**TENTATIVE AGENDA**

**APRIL 10-13, 2018**

**Wyndham Riverfront, N. Little Rock, AR**

**MONDAY, APRIL 9, 2018**

**1:00 – 4:30 Commissioner Fundamentals—AR Travelers**

Presenter: Richard Herrington, ED, Hot Springs HA

**TUESDAY, APRIL 10, 2018 CONCURRENT SESSIONS**

**8:30 – 4:30 Commissioner Fundamentals Cont.—AR Travelers**

**8:30 – 4:00 Fair Housing (Silver City 5-6)**

HUD FHEO—HUD Staff will determine their own breaks

**1:00 – 4:30 ED Session on Legal Issues--Employee Law (Silver City 1)**

Presented by: Cross, Gunter, Witherspoon & Galchus. P. C., Attorney at Law

 **Topics:**

**1:00 – 2:00** Sexual Harassment Prevention--Cynthia Kolb

**2:00 – 2:15** Break

**2:15 – 3:15** Employee Personnel File Documentation—Abtin Mehdizadegan

**3:15 – 3:30** Break

**3:30 – 4:30** Medical Marijuana in the Workplace—Jennifer Chang

**4:30 – 5:30** **SW NAHRO Planning Committee Meeting** **(Silver City 1)**

**WEDNESDAY, APRIL 11, 2018**

**8:30 – 9:45 Phridays Committee Huntersville Suite Room 1005**

**9:00 – 10:00 Awards Committee—Razorback East**

**10:00 – 4:30 REGISTRATION (Phriday’s Committee) – Silver City 2-3**

 **(Vendors will be in this room as well)**

**10:00 – 11:00 Planning Committee Huntersville Suite Room 1005**

**11:00 – 12:00 STANDING COMMITTEES**

 Housing – Decantillon (across from Huntersville)

 Professional Development - Huntersville Suite Room 1005

 Member Services - Razorback East

 Commissioners - Razorback West

 Community Development - Board Room

**12:00 – 1:00 Insurance Committee -** Blue Dog Room

**1:00 – 2:00 SPECIAL COMMITTEES**

 Legislative – Board Room (Upstairs)

 Scholarships – Razorback West

**2:30 – 4:00 BOARD MEETING - Silver City 5**

 Full membership

 (**Committee Chairs and District Directors, remember you are**

 **required to attend the board meeting to give your report and please remember to submit your reports in writing!**)

**5:30 – 6:30 VENDOR RECEPTION** **Silver City 6 & 7**

 You don’t want to miss this reception. Come and visit

 with our vendors and thank them for participating with us. Finger Foods and drinks will be provided.

**8:00 pm – 10:30 pm** **Karaoke, Come Join the Party!**

 Sponsored by Waymon Long, Eagle Pest Management

**Dinner on Your Own**

**THURSDAY, APRIL 12, 2018**

**7:30 Coffee and sodas provided Silver City 2-3**

 Visit with our Vendors!

**8:00 – 10:00 Late Registration (PHridays Committee) Exhibit Hall – (Silver City 3-4)**

**8:30 – 10:15 GENERAL SESSION (Silver City4-5)**

HUD Updates

 Tim Kaiser, Executive Director, PHADA

**9:00 – 11:25 Legal Issues--Resident File Documentation and Investigations (Silver City 1)**

(This class is for both Public Housing and Section 8)

 Greg Northern, CGWG, Attorney at Law

**10:15 - 10:30 Break**

**10:30 – 5:00 BREAKOUT SESSIONS**

 **PUBLIC HOUSING (Silver City 5)**

**10:30 – 11:25** Presenter: Elizabeth Turner, Elizabeth Turner, Consulting

Topics: Lead Based Paint, FMR’s pertaining to Flat Rents; Vacancies vs scoring, **Time Allowing,** general topic discussion from questions from the floor.

**10:30 – 11:25 SECTION 8 SESSION (Silver City 4)**

 Presenter: Mark Creech, D.L. Morgan & Associates

 Topics: Lead Based Paint, New guidance on the streamlining rule on 90% of income coming from fixed income and newer provision on inspections; further information on USPC-V. **Time Allowing,**  SEMAP audits, how to prepare for one; General topic discussion from questions from the floor

**11:30 – 1:25 LUNCH Welcome & Announcements (Silver City 6-7)**

 David Gates, President, AR NAHRO, Presiding

 Scholarship Awards

 Newsletter of the Year Award

 Commissioner of the Year Award

 Member of the Year Award

 1st Time Attendees Presentations

 HUD Presentations

**1:30 – 5:00 AFTERNOON BREAKOUT SESSIONS**

**1:30– 4:30 PUBLIC HOUSING (Silver City 5)**

Continuation from morning session

**1:30 – 4:30 SECTION 8 (Silver City 4)**

Continuation from morning session

**THURSDAY, APRIL 12, 2018 CONTINUED**

**5:30 – 6:30 Meet & Greet Reception (Silver City 6-7)**

 (No formal banquet. Come and meet and greet your peers, relax and unwind after a long day of training. Snacks and drinks will be served.

**Dinner on your own**

**FRIDAY, APRIL 13, 2018**

**8:30 – 10:30** **GENERAL BUSINESS MEETING (Silver City 6-7)**

 **Insurance Update** –Janet Duncan, Chair Insurance Committee

 **Round Table Discussion**

 **As requested from the membership;** questions from the floor based on the training or questions in general

 **Cash Prizes**

 Adjourn